

ALDERWOOD  
3500 188th Street SW, Suite 110  
Lynnwood, Washington 98037  
(425) 778-5666

# ALDERWOOD ANKLE & FOOT CLINIC, P.S.

ankleandfootclinic.org



LAKE STEVENS  
515 State Route 9 NE, Suite 103  
Lake Stevens, Washington 98258  
(425) 397-7401

## Patient Information

DATE \_\_\_\_\_ ACCT # \_\_\_\_\_

NAME \_\_\_\_\_  
First Middle Last

ADDRESS \_\_\_\_\_  
Street City State Zip

TELEPHONE (Home) \_\_\_\_\_ (Work) \_\_\_\_\_  
(Cell Phone) \_\_\_\_\_ (E-Mail Address) \_\_\_\_\_

PREFERRED CONTACT # HOME  MOBILE  WORK  PREFERRED PHARMACY \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ SHOE SIZE \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ REFERRED BY \_\_\_\_\_

MARITAL STATUS Single \_\_\_\_\_ Married \_\_\_\_\_ Widowed \_\_\_\_\_ Divorced \_\_\_\_\_

RACE (Please check all that apply) Black/African American  Asian  Native American/Native Alaskan   
Native Hawaiian/Pacific Islander  White  Prefer Not to Specify

ETHNICITY Hispanic  Non-Hispanic  Prefer Not to Specify  PREFERRED LANGUAGE \_\_\_\_\_

EMPLOYER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

EMERGENCY CONTACT (Name) \_\_\_\_\_ (Phone) \_\_\_\_\_  
(Relation) \_\_\_\_\_

IN YOUR OWN WORDS DESCRIBE YOUR FOOT AND/OR ANKLE PROBLEM \_\_\_\_\_

FAMILY PHYSICIAN \_\_\_\_\_ PREVIOUS PODIATRIST \_\_\_\_\_

### PARENT/GUARDIAN INFORMATION (IF PATIENT IS A MINOR)

NAME \_\_\_\_\_ SS# \_\_\_\_\_  
First Middle Last Social Security Number

ADDRESS \_\_\_\_\_  
Street City State Zip

TELEPHONE (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

**INSURANCE INFORMATION**

**PRIMARY INSURANCE COMPANY:** \_\_\_\_\_

MEMBER ID # \_\_\_\_\_

GROUP # \_\_\_\_\_

SUBSCRIBERS NAME \_\_\_\_\_

SUBSCRIBERS DATE OF BIRTH \_\_\_\_\_

**SECONDARY INSURANCE COMPANY:** \_\_\_\_\_

MEMBER ID # \_\_\_\_\_

GROUP # \_\_\_\_\_

SUBSCRIBERS NAME \_\_\_\_\_

SUBSCRIBERS DATE OF BIRTH \_\_\_\_\_

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF PRIVACY PRACTICES**

I acknowledge that I was provided a copy of the Notice of Privacy Practices and that I read (or had the opportunity to read if I so choose) and understand the notice.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

If applicable

**PARENT/AUTHORIZED REPRESENTATIVE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**RELEASE OF INFORMATION**

I authorize Alderwood Ankle and Foot Clinic, P.S. to release information to \_\_\_\_\_ and understand I can revoke this decision at any time.

Regarding: Scheduling Appointments  Discuss Billing and Payments  Patient Notes  Lab Results

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**RELEASE OF BENEFITS AND INFORMATION**

I authorize my insurance benefits to be paid directly to the doctor. I am financially responsible for any balance due. I authorize the doctor or any insurance company to release information required for this claim.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**OFFICE POLICY**

While this office makes every attempt to maintain up-to-date information about your health plan coverage, we require our patients to make inquiry about covered services directly from their health plan's customer service department to avoid any misinterpretations or updates. Please refer to your identification card for the correct phone number.

Please note that any services determined medically necessary for your condition are done so by your attending physician in his professional judgment. These services may, however, be deemed "non-covered" by your health plan. Our practice administrator will be happy to arrange mutually agreeable self-payment arrangements for these services upon your request.

We will gladly bill your primary and secondary insurance companies. After hearing from primary/secondary insurance, you will be billed with your patient balance. At that time, a payment in full or the amount agreed upon in your payment plan is due.

**I HAVE READ AND AGREE WITH THE ABOVE OFFICE POLICY.**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_